

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2012-13 - Budget Release Order for Rs. 2,87,000/- to PRINTING, STATIONERY & STORES PURCHASE, HOD Orders - Issued.

### FINANCE ( Expr. Home and Law ) DEPARTMENT

G.O.Rt.No.: 4765

Dated: 28-12-2012

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.Rt.No.2133, Fin.(Expr.Home& Law) Dept. dt.27-04-2012
5. G.O.Rt.No.3137, Fin.(Expr.Home & Law) Dept. dt.07-07-2012
6. Home Dept.U.O.No. 30265/Ptg.A1/2012-13 dt.19-12-2012

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### ORDER:

In pursuance of the orders issued in references read above, the Commissioner PRINTING, STATIONERY & STORES PURCHASE, HOD is hereby issued a Budget Release Order for an amount of Rs.2,87,000/--(Rupees Two Lakhs Eighty Seven Thousands) Non -Plan from the BE provision 2012-13 towards 3rd installment under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Government Presses <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2058-00-103-00-04-310-311	V	11,50	..	..	11,50	5,74	2,87	2,89
<b>Total</b>			<b>11,50</b>	<b>..</b>	<b>..</b>	<b>11,50</b>	<b>5,74</b>	<b>2,87</b>	<b>2,89</b>

The ( **HOME, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**HOME, SECRETARIAT DEPARTMENT**

**PRINTING, STATIONERY & STORES PURCHASE, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**